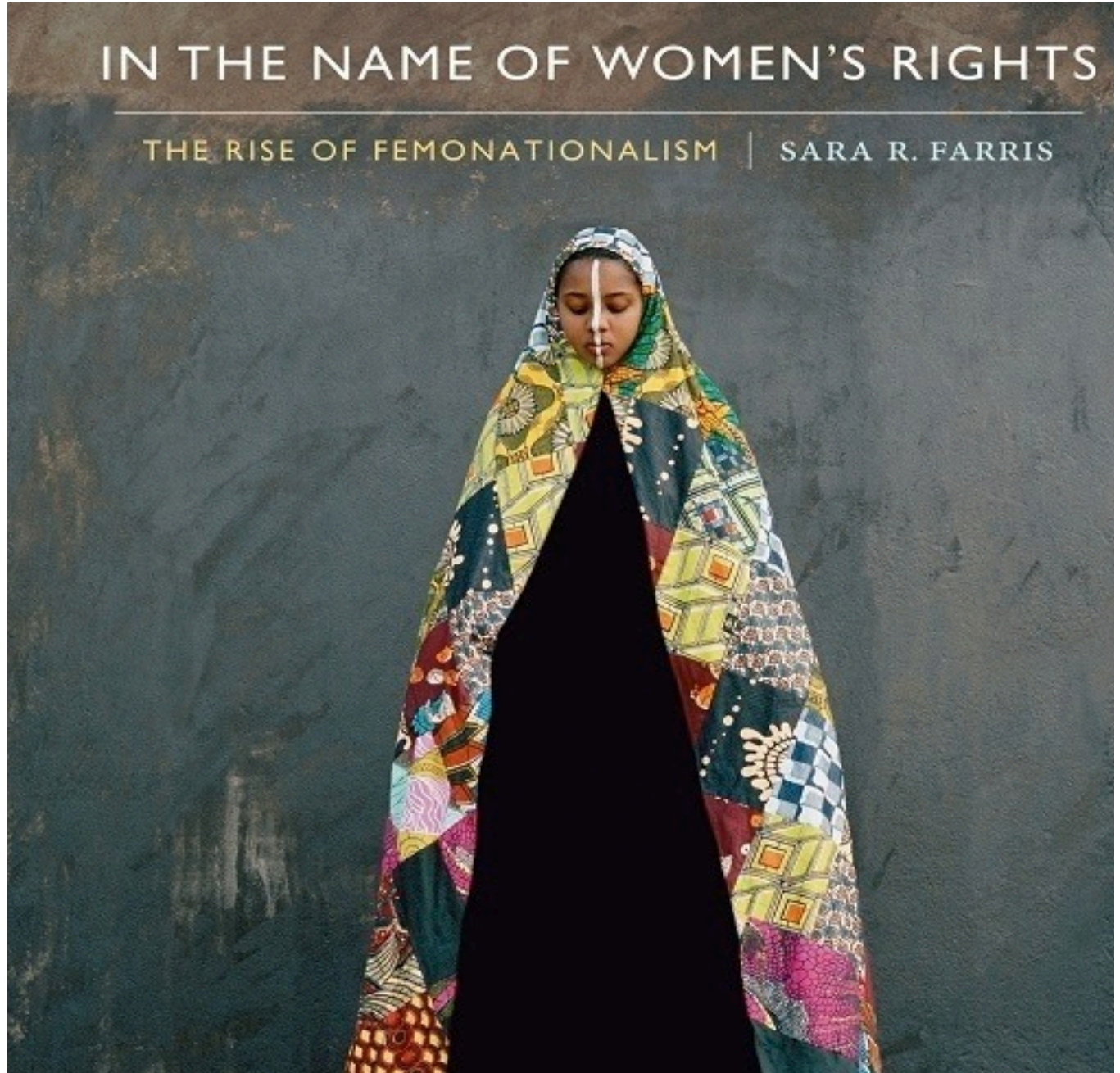


Conférence/débat avec Sara Farris, Gianfranco Rebutini et Morgane Merteuil,
dans le cadre du RTP Islams et chercheurs dans la cite

6 novembre @ 18 h 00 min - 20 h 00 min à l'EHESS



In the Name of Women Rights. Th Rise of Femonationalism, Duke University Press, 2017. En présence de l'auteure.

Discussion : Morgane Merteuil. Présentation générale et modération :
Gianfranco Rebutini

Sara R. Farris examines the demands for women's rights from an unlikely collection of right-wing nationalist political parties, neoliberals, and some feminist theorists and policy makers. Focusing on contemporary France, Italy, and the Netherlands, Farris labels this exploitation and co-optation of feminist themes by anti-Islam and xenophobic campaigns as "femonationalism." She shows that by characterizing Muslim males as dangerous to western societies and as oppressors of women, and by emphasizing the need to rescue Muslim and migrant women, these groups use gender equality to justify their racist rhetoric and policies. This practice also serves an economic function. Farris analyzes how neoliberal civic integration policies and feminist groups funnel Muslim and non-western migrant women into the segregating domestic and caregiving industries, all the while claiming to promote their emancipation. *In the Name of Women's Rights* documents the links between racism, feminism, and the ways in which non-western women are instrumentalized for a variety of political and economic purposes.

Sara R. Farris est professeure en sociologie à l'université de Goldsmiths à Londres, et elle est l'auteure de *Max Weber's Theory of Personality: Individuation, Politics, and Orientalism in the Sociology of Religion*, Brill, 2013. En français elle a notamment publié : « [Les fondements politico-économiques du fémonationalisme](#) », Contretemps, 2013.

Rencontre organisée dans le cadre du Réseau Thématique Prioritaire du CNRS « Islams et chercheurs dans la Cité » et avec le soutien de l'IISMM (CNRS-EHESS).